

MINUTES
OF THE
EIGHTY SEVENTH ANNUAL SESSION
OF THE
ZION MISSIONARY BAPTIST
ASSOCIATION



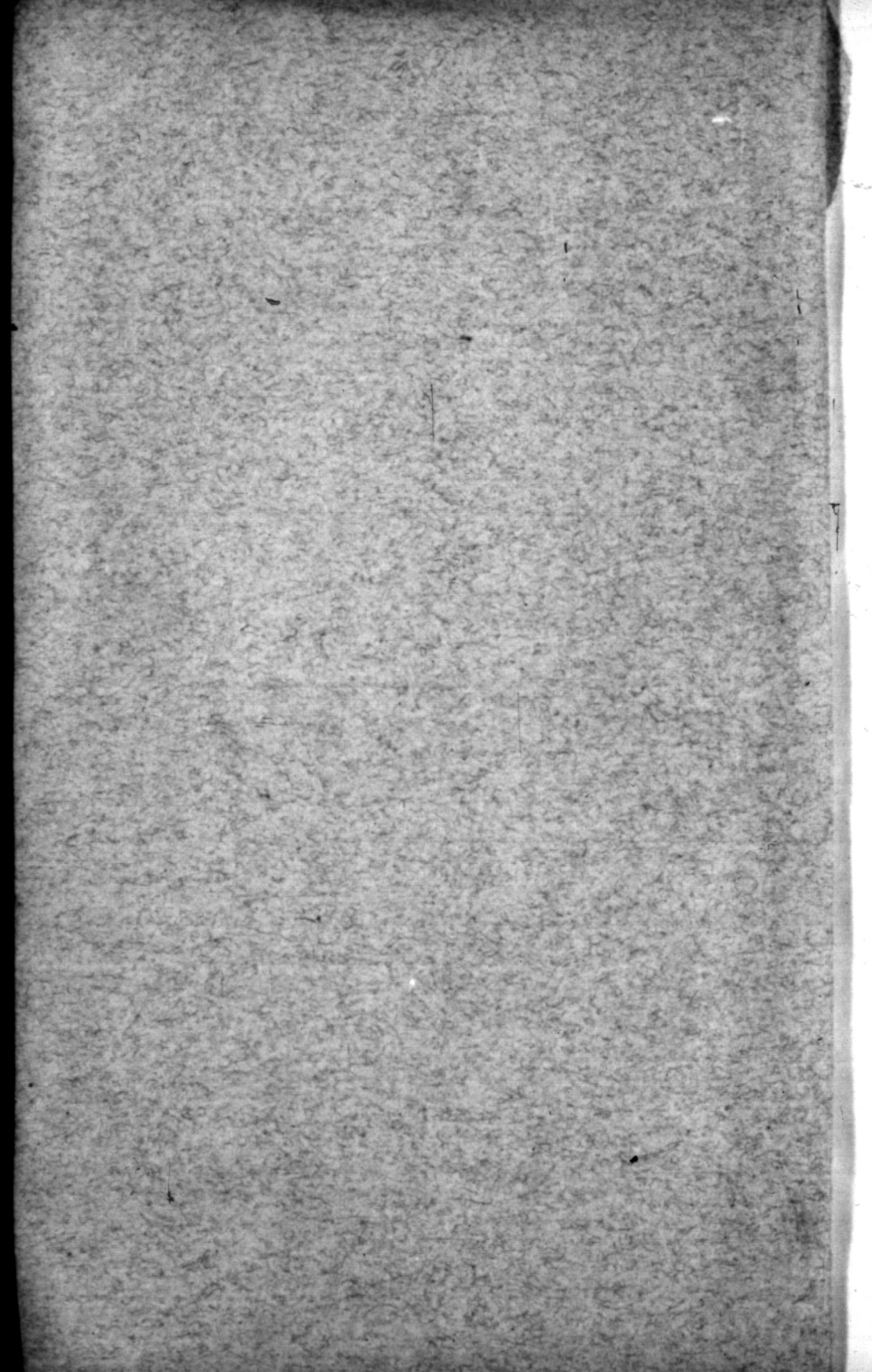
HELD WITH
MONTEVISTA BAPTIST CHURCH
WEBSTER COUNTY MISSISSIPPI
SEPT. 27-28, 1922.



NEXT PLACE OF MEETING
PHILADELPHIA CHURCH WEBSTER COUNTY
WEDNESDAY AND THURSDAY AFTER THE
FOURTH LORD'S DAY IN SEPTEMBER 1923

REV. J. W. EIDSON, MODERATOR
S. F. ADAMS, CLERK

MABEN PRESS, Print.
Maben, Miss.



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The Zion Baptist Association convened with Montevista Baptist church Sept. 27 & 28th 1922.

The Association was called together by moderator, Rev. J. W. Eidson, who conducted the devotional exercises.

Song, "Higher Ground." Scripture reading Psalms 103rd chapter. Prayer by Bro. H. T. McClaurin.

The following committees were appointed by the moderator:

Credentials, H. H. McKee, W. A. Love and R. I. Oswalt.

Finance, H. L. Hemphill and Clint Pittman.

Entertainment, D. A. Tabb, Geo. Love, M. Lovett and J. M. Spikes.

Worship, E. T. Putnam and J. M. Spikes.

Nominations, Tom Doolittle, J. R. Skelton and Leslie Pittman.

The Association was permanently organized by electing Rev. J. W. Eidson moderator and S. F. Adams, clerk.

An opportunity was given for other churches to join the Association, and the following churches presented letters and were admitted into the Association:

Eupora, Mathiston, Sapa and Cross Roads.

Songs, "Revive Us" and "Jesus Lover of My Soul."

The hour having arrived the associational sermon was preached by Bro. N. A. Edmonds after reading Psalms 19th chapter, text "The Law of the Lord is Perfect, Converting the Soul". Prayer by Bro. J. W. Hicks. The Association was dismissed for dinner until 1:15 p. m. by Rev. V. J. Bell.

FIRST DAY — AFTERNOON SESSION

The Association was called to order by moderator, song "Some Delightful Day". Prayer by Bro. J. M. Spikes.

The Credential Committee made their report and the following churches reported with the following delegates:
Bluff Springs— W. Oswalt, W. B. Oswalt and Jim Neal.
Bethel— Tom Doolittle, Sam Doolittle and Miller Holland.
Harmony— R. L. Middleton, Edna Green and C. E. Green.
Montevista— Rev. E. T. Putnam, Rev. Louie Crumby, Rev. J. W. Lovett, Bro. S. F. Adams and Sister Annie Hodges.
New Hope— J. R. Skelton, H. L. Hemphill, J. W. West and

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B. L. Vance

Pilgrims Rest— R. I. Oswalt, J. L. Hughes and John Hitt.

Phlaidelphia-- Jeffie Pittman, Mallory Johnson, I. E. Green.
Leslie Pittman.

Spring Hill— J. W. Sherman, A. T. Vance, J. W. Nelms and
and A. E. West.

Walthall— W. T. McQuery and wife, H. C. Tabb.

Fellowship— P. M. Moreland, E. B. Pounds, C. C. Duke.

Hebron— W. A. Love, J. F. Lucius, R. M. Duke, R. B. Hicks
and Miss Blanche Hicks.

Cross Roads— J. W. Henley, T. F. Eidson and W. H. Womack.

Mathiston— By letter.

Eupora— Rev. N. Edmonds, O. C. Leigh, J. B. Hardee, J.
O. Peoples.

Shady Grove— Frank Bailey, Jimmie Calhoun, J. G. Tidwell,
Melvin Beard.

Sapa— Mr. J. W. Jones and wife, Clint Clutts and wife.

Mt. Zion— No report.

Tomnolen— No report.

Pleasant Hill— J. G. Barton, Leslie Cooke.

W. A. Love, R. I. Oswalt, H. H. McKee, committee.

The moderator called for corresponding delegates and the
following responded and were seated:

H. T. McLaurin, Robert Scott and Robert Ross of the Web-
ster County Association.

MISSIONS

This report was read by Bro. H. T. McLaurin, discussed by
Bro. N. A. Edmonds, H. T. McLaurin, and J. W. Hicks and
adopted.

MISSIONS BEYOND THE STATE

1. HOME MISSIONS

The work which the Home Mission Board is doing consists
of Co-operative Missions, Enlistment, Evangelism, Mountain
Schools, Foreigners, Indians, Negroes, Cuba and Panama,
Soldiers and Seamen, Publicity, Southern Baptist Sanatorium

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and Church Extension.

The departments of Enlistment and Evangelism have recently been placed under the same superintendents, Dr. O. E. Bryan, and the work of the two departments has been closely co-ordinated.

The work of Home Board was very greatly enlarged at the beginning of the 75 Million Campaign, and because of a very heavy decrease in cash receipts during the past year a heavy indebtedness has been incurred. But by reducing appropriations retrenching the work wherever possible and with the increase in receipts this indebtedness is being gradually reduced.

There was last year a total of 1,188 missionaries who supplied 3,131 churches and missions under direction of the Home Board. These workers delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 56,164 converts, received 83,994 additions to the churches, organized 305 churches, built and improved 456 houses of worship, organized 786 Sunday Schools, distributed millions of pages of tracts and thousands of copies of the Scriptures.

2. FOREIGN MISSIONS

Southern Baptists are now working in sixteen countries of the world, comprising a population of nine hundred millions, one-fourth of the world's population, or a population twenty-five times as large as the population in the bounds of the Southern Baptist Convention. The countries in which we now labor are China, Japan, Africa, Brazil, Argentina, Uruguay, Chile, Mexico, Italy, Spain, Hungary, Roumania, Jugo-Slavia, the Ukraine, that portion of Southern Russia lying east of Syria and Palestine.

During the past year Dr. Everett Gill has been made superintendent of our new work in Europe and great progress has been made in the work. Rev. H. E. Porter has been appointed as our first missionary to Russia. The Foreign Board has expended seven thousand dollars during the year for distribution of Bibles in Russia. In Syria and Palestine two native missionaries have been doing faithful work, and the Board at its meeting in May appointed two young men for

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this field. They with their wives will soon go to Palestine for the purpose of laying the foundation of a wide work in the Holy Land

There are now 622 churches in the foreign fields with a membership of 64,251. There are 206 of these churches which are self supporting and 375 of them own their own houses of worship. They gave an average \$7.24 per member last year. There are 694 schools with 26,507 students. There are 971 Sunday Schools with 53,691 scholars. There were 7,891 baptisms during the year, being almost one thousand more than the year before. Contributions to Foreign Missions were sadly reduced last year. The year before Southern Baptist gave \$2,498,381 and last year they gave only \$1,755,678, making a drop in receipts of \$742,703.

This is our solemn obligation, to maintain and advance what we have so nobly begun. Unparalleled opportunities face a people with unmatched doctrines and resources. What shall we do? Go backward? Or, go forward?

MISSIONS WITHIN THE STATE.

The mission work within the state has made good progress during the year. While the financial conditions have not been as good as last year, yet the pastors and churches and all the working forces of the denomination in the state have rendered splendid service and the various causes have made great strides forward.

1 THE 75 MILLION CAMPAIGN.

(1) We call special attention to the Re-enforcement Campaign which will be put on in all of the associations this fall, when an effort will be made (a) to enlist all members who did not subscribe to the 75 Million Campaign at the beginning and all new members who have since come into our church; (b) to collect all pledges due, and to solicit cash contributions from all who have made no pledges; and (c) to enroll as many tithers as possible in all of our churches

(2) We present the following facts concerning the progress of the 75 Million Campaign up to May 1st, 1922: Amount

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pledged by Mississippi, \$4,209,585. Amount paid first year, \$862,196, second year, \$535,273. third year, \$427,182.58 total 1,824,651.58. Amount paid by all of the South, \$35,164,309.77.

We would urge that contributions to this fund be made regularly by all of the churches and that the treasurers forward the amounts monthly to Dr. R. B. Gunter, Jackson.

2. ENLISTMENT WORK.

It is our conviction that it will be of more value to give a definition of this work and the scope of it rather than to give a statistical summary of the work actually done, which has in some measure already appeared in the press.

Inasmuch as the term "enlistment" does not in our judgment properly represent the work which is being undertaken, we propose to use the phrase "Baptist Church Efficiency", in its stead. We believe that this phrase does represent the work properly, and when understood, will be acceptable to all. The Southern Baptist Theological Seminary has added in recent years a new chair to its course of study known as the "Chair of Church Efficiency."

The word "efficiency" means the doing of anything well. The real meaning of this work is that we are endeavoring to learn to be good servants of the Lord Jesus Christ, "Vessels unto honor, sanctified, meet for the Master's use, prepared unto every good work." When one is born of the Holy Spirit, there is a yearning in the heart to be of Christian service. What that one needs is not enlistment but teaching and training in the things he already longs to do. We must as churches catch a new and larger vision of the meaning of the third injunction of the great commission of our Lord, "Teaching them, to observe all things whatsoever I have commanded you."

The way to accomplish this task is to encourage the Baptist people to locate their churches at strategic centers of population; to build houses of worship equipped for doing well the work of the churches; to secure and support efficient pastors; to organize and train the deacons and other laymen for doing their work effectively; to provide Bible Schools

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with officers and teachers organized and trained for teaching well the word of God, and the entire membership of the churches engaged in the study of it; to properly organize the women in unions for accomplishing their Christian obligations; to have unions for teaching and training the young people; to evangelize the unsaved; to provide annual Bible institutes in all the churches for teaching and training the entire membership; to read our Baptist periodicals that they may be informed regarding the great kingdom enterprises and the fields white unto the harvest; to give systematically and proportionally considering the tithe as the minimum; to attend regularly the services of the churches; to live righteously; to pray continually; to render such service as each is capable of rendering; to rejoin heartily with fellow Baptists in the co-operative work of Missions, Education, and Social Service; and to adhere steadfastly in all things to the word of God as the rule of faith and practice.

Song, "Rock of Ages."

CHRISTIAN EDUCATION

This report was read by J. M. Spikes discussed by J. M. Spikes, H. T. McClaurin and N. A. Edmonds and adopted.

MINISTERIAL EDUCATION

Mississippi Baptists have two schools which afford literary training and also a great deal of Bible study to young preachers, Clarke Memorial and Mississippi College. Clarke Memorial offers a strong high school course and also two years of college work. Besides these institutions we have seminaries outside of the state that offers any training our young preachers may require when they have completed a literary course.

There were 119 ministerial students in Mississippi and Clarke Colleges last session. Two thirds of these received help from the Board of Ministerial Education. At least half of these could not have remained in school without help. There were applications for help for twice as much as received for Ministerial Education. Ministerial students are entering our colleges in increasing numbers and the funds being received are

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entirely inadequate to supply the needs. There is need of cottages, each with enough land for a garden and a place for a cow. Each family should have a chance to be as near self supporting as possible.

There is a need of twelve thousand dollars this session for current expenses.

RECOMMENDATIONS

Your committee recommends:

1. That this Association make an effort to enlarge its contributions to this worthy cause.
2. If possible let this Association start a movement leading toward the building of a cottage at Clarke College.
3. That the individual churches make up boxes out of their county and send to the ministerial students at Newton.
4. That this Association look well to the needs of the young preachers who have lately entered school from this association.

J. M. Spikes

LAYMANS MISSIONARY MOVEMENT

This report was read by Bro. Leroy Dorrah and adopted.

MISSIONS WITH THE ASSOCIATION

Special emphasis is given to missions within the association. The churches which comprise this Association have responsibilities as well as possibilities, in considering the welfare of each other. No church can stand off from other churches and perform its whole mission. Churches of Jesus Christ are truly independent bodies but they are just as truly dependent both in behalf of their own welfare and in approaching, and accomplishing the great kingdom enterprise, in view of increasing opportunities and achievements of our denomination. It is all the more important that the churches of the Association be strongly bound together, giving aid, strength and encouragement to each other in the midst of their problems, plans and undertakings. With the purpose of making our Association more effective in service, both within its own territory and within the great field beyond its bounds, several new suggestions and recommendations are being offered.

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LAYMEN'S WORK

The laymen have been very active in all the work of the kingdom during the past year. As a program for the future we would recommend the following:

- 1 That our laymen take a large part in the reenforcement campaign that is to be put on this fall, for enlisting all the unenlisted churches and church members in support of the objects rostered by the 75 Million Campaign. This will be done in every Association under direction of the Associational Publicity Director, who will plan to use every capable layman for a general speaking campaign among the churches.
2. That our laymen push to completion, the enlisting of thirty thousand tithers in Mississippi. A great number were brought to see their duty in this regard during the past year, but many yet are not giving as God has prospered them.
3. That individual laymen study the subject of stewardship, and that classes in stewardship be taught, using such books as "The Deacon's Daughter", by McConnell, "Stewardship and Missions", by Cook, "Studies in Stewardship", by Lenville, and "Trusteeship", by Stephenson.
4. That every organized men's Bible class plan to send out Mission Bands to aid and inspire the weaker churches of the Association. This work is being done in several Associations with wonderful results.

Respectfully Submitted,

L. F. Corrah

The Association adjourned to meet at 9:30 a. m. Thursday.

SECOND DAY—MORNING SESSION

The Association was called to order by the moderator. Song, "Will the Gates open for me." Prayer led by Bro. H. G. McCain.

TREASURER'S REPORT

Received for Associational purposes 1921		51.05
Paid to clerk	9.75	
Paid for minutes	41.36	
	\$51.05	\$51.05
	S. F. Adam	Treas.

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PERIODICALS

This report was read by Bro. J. B. Middleton, discussed by J. B. Middleton, H. G. McCain, N. A. Edmonds, and J. W. Hicks and adopted.

We feel that there never was a time that the need for Bible study was as great. Crimes and false doctrines are arriving and flourishing more at the present time than at any other time in the history of christianity. The only thing with which we can hope to successfully meet and refute these false teachings is God's word.

The sword of the spirit James said, "If any one lack wisdom let him ask God who giveth and upbraideth not." So we find that true wisdom comes from God, but not without our studying will this wisdom be attained. Paul told Timothy to study the Scripture which was able to make one wise unto salvation. Not only should we read God's word, but it is our duty to read any sound religious or denominational literature that is available. We feel that every Baptist in the state should read The Baptist Record, Home and Foreign Field, Hospital News and Orphanage Gem.

The state Board has provided that the Baptist Record may be had at \$1.50 per year if sent into every home in the church, otherwise it is \$2.00. Your committee is not convinced that this is a wise decision to restrict this offer to the churches sending it in every home, but we are convinced that no Baptist can afford to do without the Record at any reasonable price.

We recommend that the pastors of the Association advertise the Record and urge their members to subscribe. We know from experience that those who read the record and are otherwise informed, are more easily led to undertake great things for the Master.

Respectfully submitted,

J. B. Middleton.

Amendment: That our Representative on the State board be requested to ask the Board to put the Record on a uniform basis.

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Song, "Only Let Me Walk With Thee". Bro. J. W. Hicks, the appointee, preached the doctrinal sermon after reading Jer. 2: 13: Jer. 16: 5, 16., and other scriptures, Text Acts 5, 29. Prayer led by Bro. J. M. Spike. The Association adjourned for dinner, prayer by Bro. Leslie Cooke.

SECOND DAY—AFTERNOON SESSION

The Association was called to order by the moderator. Song "Pass Me Not" and "What a Friend We Have in Jesus". Prayer by Bro. J. J. McQuary.

REPORT ON SUNDAY SCHOOLS

This report was read by Bro. W. H. McPhail and discussed by W. H. McPhail, S. F. Adams, N. A. Edmonds, and J. B. Middleton and adopted.

The Sunday school is for the purpose of teaching God's word as a teacher of service in the church.

1. We should be well organized, to do successful work.
2. We should have well trained officers, teachers, and advisors in God's word.
3. We should try to get every member enlisted in the work.
4. We should have a complete and correct report in the letter to the Association.

Respectfully submitted,
W. H. McPhail.

A motion that we have a training school for Sunday School teachers at Montevista the fourth week in August 1923, was adopted.

TEMPERANCE

This report was read by S. F. Adams, discussed by S. F. Adams, J. M. Spikes, H. H. Middleton and J. W. Eidson and adopted.

We have constitutional and statutory prohibition which makes us safe from the open manufacture and sale of all alcoholic drinks. With the women voting we feel sure that the time will never come again when we will have the open saloons.

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Every law that can be thought of to protect the coming generations from the awful curse of rum is being enacted, also our federal officers are doing all in their power and giving their lives to enforce the prohibition laws.

Our laws are being copied by other nations and our influence is being felt to the uttermost parts of the earth. Even Germany the land of beer, is putting on a prohibition fight and the prohibitionist will win, for God and right are on their side. A few years ago men would try to defend the open saloon in the press. Our mail was congested with the advertising of the saloon keeper and our express offices were crowded with jugs and packages.

Today there is not a whisky advertisement that goes thru the mail and our express offices are clean and all seem to be moving well. There is another and darker side to the subject. While we have put the saloon out of the cities, cleaned out the express offices and stopped carrying their advertisements thru the mail, the still has moved into our country and at our very doors. Our men and boys are being poisoned by their product called "White Lightning," made of slop and Merry War lye.

Not long ago I saw a warning from the health department of Memphis Tenn. appealing to the people against the use of the deadly poison. Our hospitals are overflowing with cases for treatment. How many stills there are in our county, God alone knows, but we know there is a great number. We all deplore war, but where war has slain its thousands, alcohol has slain its tens of thousands. Who is responsible for this state of affairs? If the christian churches don't take up the fight, I see no hope. The Zion Association is composed of 13 ministers and about 300 lay members or one-fifth of the population of the county. We have the Webster County Association also other denomination, making at least one-third of the population and with a united effort we could soon rid our country of this deadly poison, save our boys, and make homes happy. The cause of christianity would then prosper. Will we do it?

Respectfully submitted
S. F. Adams

of the Zion Missionary Baptist Association

WOMAN'S WORK

No report. This subject was discussed by N. A. Edmonds.

REPORT ON HOSPITALS

This report was read by Bro. H. G. McCain, discussed by H. G. McCain and adopted.

1. MISSISSIPPI BAPTIST HOSPITAL, R. S. Curry Supt.

In 1910 the Baptist Hospital began operations in an old wooden structure with less than ten beds. In 1912 by heroic effort the Board of Trustees erected a brick structure with thirty-five beds. they found that this was not a sufficient number of beds to meet the growing demands. In 1921 the present magnificent building was completed, giving us about seventy-five beds, and with three side closed porches and two on the front. At least fifty more patients could be cared for in an emergency. The hospital is enjoying a larger patronage than ever before and its popularity is increasing in proportion to the number of patients cared for.

The hospital has an up-to-date X-ray outfit, a well equipped Laboratory and a complete Maternity Department, which would do credit to a large city hospital.

All reputable physicians and surgeons are allowed and invited to bring their patients to the Baptist Hospital. We have one of the best Nurses Training Schools in the state, with twenty-two student nurses now in training. Young ladies from nineteen to thirty years of age with high school education and of good moral character are invited to write us if they desire to train for a splendid profession which affords a large field of service.

Our surgical and medical staff is composed of the best men of the profession.

The hospital is under obligation to the W.M.U.'s and other church and Sunday school organizations for the splendid boxes of useful linen, such as sheets, pillow cases, towels, etc. sent us in the past and it is hoped that this will continue.

The Hospital is doing a large amount of charity work; but we must ask our friends to communicate with the Superintendent before sending charity patients, as the number of

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charity patients cared for must necessarily be in proportion to the pay patients in the hospital. The Baptist Hospital is not a money making institution, but our purpose is to use every dollar we take in from pay patients, above expenses, for those who are not able to pay for hospital care. So by this plan the money of the pay patient above the amount needed to maintain the hospital goes toward caring for the poor sick who cannot care for themselves. As far as we know, the Baptist hospital is the only hospital in the state, except the Methodist hospital at Hattiesburg, which does this.

3. BAPTIST MEMORIAL HOSPITAL, W.R. Bethea, Supt.

The notable features of our work for the first six months of 1922 are:

The completion and occupation of the Hughla Deckery Memorial Home for nurses; the enlargement of the equipment of the children's department, third floor, with scientific diet kitchen and two ward rooms for crippled children; and the opening of the hydro-and electro-therapy department on the first floor.

Patients admitted out number any previous six months, reaching a total of 4,168. Tennessee sent 2,747 of these, Mississippi 778, Arkansas 517, and other states 125. There were 512 treated free in the wards, 330 coming from Tennessee, 74 from Mississippi, 75 from Arkansas and 33 from other states.

The X-ray department handled 1,041 patients for diagnosis and 102 for treatment, ministering to these patients 1928 times in the six months. The laboratory made 6,410 examinations for diagnosis.

Financially the hospital has made large increase in receipts as well as in service rendered. The six months business amounted to \$329,621.38. Of this \$35,089.36 was in charity, \$4,800.37 complimentary service for pastors, \$989.85 doctors' discounts, and \$1,428.27 in other discounts and allowances.

The Woman's Auxillary, formerly known as the Linen Band is still carrying on in a vigorous and helpful way.

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The hospital pastor, Rev. M. D. Jeffries, is well unto his fifth year of service.

H. G. McCain.

REPORT ON ORPHANAGE

This report was read by Bro J. W. Eidson and adopted. Our Baptist Orphanage is now in its 27th year. During this there has been something like one thousand children received training and help from this worthy institution Many of whom have grown into useful men and women under the christain influence that they were under while there Many of them are now filling places of usefulness, who might have gone astray had they been neglected. During recent months there has been extensive improvements made on the buildings and grounds which added much to the comfort and convenience of the children. This institution receives a meager share of the Seventy-Five Million funds, but owing to present financial press we would reccommend to our churches and Sunday Schools to make free will offerings. In church I sought the risen Lord among the rich and great but I found him not. Passing on I hushed an orphans cry and lo, a voice said here am I.

Respectfully,
Tom Helms Com.

REPORT ON DISCIPLINE

This report was read by Bro. J. W. Eidson, discussed by J. W. Eidson and J. W. Hicks and adopted.

Discipline is necessary in homes, schools and armies. It is also necessary in the church of Jesus Christ. There are two kinds of discipline, Formative and Corrective. The doctrine of formative discipline is taught in Ephe. 2nd Chap. 21st and 22nd verses In whom all the building fitly framed together groweth unto an holy temple in the Lord. In whom ye also are builded together for an habitation of God through the Spirit. Notice also Ephe. 4th chap. 12th and 13th verses, For the perfecting of the Saints for the work of the ministry for the edifying of the body of Christ. Till we all come in

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the unity of the Faith and of the Knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fulness of Christ. It is also taught in 2nd Peter 1st chap. 5th, 6th and 7th verses. And beside this giving all diligence add to your faith, virtue and to virtue, knowledge and to knowledge temperance, and to temperance patience, and to patience Godliness and to Godliness brotherly kindness, and to brotherly kindness charity. It is clear from these scriptures that we should ever be in a state of progressive, spiritual improvement. Remember the teaching of Paul in 1st Cor. 12th chapter. If we were more diligent in looking after our young members or would correct them it would not be necessary to resort to corrective discipline so often.

Brethren if a man be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness, considering thy self lest thou also be tempted.

Corrective Discipline:

This implies the imperfection of church members. There are two kinds of offences, personal and general. If the teaching of our Lord and Master was carried out, all personal offences could in almost every case be disposed of without carrying it to the church general offences. We understand this to be an offence against the church as a body and should be dealt with without fear or favor. We believe that our churches are to slack in dealing with certain kinds of offences. This is one of the reasons that the world has lost confidence in and respect for our churches. Our churches are filled with drunkards, gamblers and bootleggers, and we are afraid to deal with them. We would recommend to the churches of this Association that we discipline our members according to the teaching of the New Testament.

Respectfully,

J. W. Eidson, com.

REPORT ON FINANCE

The following report was submitted by the finance committee and adopted:

Received from the various churches for minutes \$54.88

of the Zion Missionary Baptist Association

H. L. Hemphill D. C. Pittman Com.

The following resolution was offered and adopted by the association:

Resolved that the Zion Association request the Baptist State Convention to arrange for our ministerial students to have free tuition in Mississippi College and Clark Memorial College.

REPORT ON NOMINATIONS

The committee on Nominations submitted their report after which amendment was adopted.

That the Association convene with Philadelphia church on Wednesday and Thursday after the 4th Sunday in Sept. 1923.

To preach introductory sermon, Rev. J. B. Middleton. Alternate, Rev. J. W. Eidson. To go to Southern Baptist Convention, Rev. Leroy Dorroh. To preach doctrinal sermon 2nd day Rev. N. A. Edmonds.

T. E. Doolittle and J. R. Skelton Com.

The following resolution was offered and passed:

Resolved that the moderator appoint an executive committee consisting of one member from each church in the association.

The following resolution was adopted:

Resolved that the executive committee take up the matter of building a cottage at Clark Memorial College for use of our young ministers.

The following resolution was adopted:

Resolved that we extend our thanks to the Montevista church and community for the cordial and bountiful entertainment received during the session of the association.

Song, "Hark the Voice of Jesus." Prayer Bro. W. H. McPhail

Rev. J. W. Eidson, Moderator
S. F. Adams, Clerk

ORDAINED MINISTERS

Rev. J. W. Hicks
„ J. W. Eidson

Bellefontaine, Miss.
" "
"

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Rev. E. T. Putnam	Eupora, ..
„ Joel Dorrah	Bellefontaine, ..
„ H. G. McCain	„ ..
„ D. N. Britt	„ Eupora ..
„ L. F. Dorrah	Slate Springs ..
„ W. H. McPhail	„ ..
„ M. C. Putnam	„ ..
„ N. A. Edmonds	„ Eupora ..
„ C. H. Dobbs	Mathiston ..
„ J. B. Middleton	Embry ..
„ B. F. Mc Phail	Mathiston ..

LICENSED MINISTERS

Rev. R. L. Berry	Mantee Miss.
Rev. T. W. Helms	Hohenlinden Miss.
Rev. J. W. Lovette	Blaine Miss.
Rev. Louie Crumby	Newton Miss.
Rev. Leslie Cooke	Slate Springs Miss.

EXECUTIVE COMMITTEE

1. Bethel	T. E. Doolittle
2. Bluff Springs	N. C. Pittman
3. Cross Roads	J. W. Henley
4. Pilgrim's Rest	R. I. Oswalt
5. Fellowship	Noel Skelton
6. Hebron	W. A. Love
7. Harmony	Rev. Lee Sally
8. Mathiston	Jim Harvey
9. Montevista	J. T. Wilson
10. New Hope	J. R. Skelton
11. Philadelphia	S. A. Pittman
12. Sapa	J. W. Jones
13. Sabougla	D. V. Mallory
14. Spring Hill	Eli Hardin
15. Shady Grove	Price Hodges
16. Tomnolen	Wm. Tidwell
17. Walthall	W. A. Hays
18. Mt. Zion	John Gaynor

of the Zion Missionary Baptist Association

19. Eupora
20. Pleasant Hill

J. B. Harden
Leslie Cooke

OUR DEAD

Bro. L. B. Sparkman	Bellfonetaine Miss.
Sister Viola Roberts	Bellefontaine "
Sister Letha Bland	Cumberland "
Mrs. W. H. Scott	Mantee "
Bro. Volly Scott	Mantee "
Sister Verna Butler	Mantee "
„ Alice Brewer	Mantee "
„ Ella Spraybury	Embry "
Bro. Cepahas Carver	Cleveland "
Bro. Talmadge Carver	" "
Sister Eunice Carver	" "
„ Lula Golden	Walthall "
„ Lena Guest	Hohenlinden "
„ H. Tidwell	Tomnolen "
Bro. A. C. Bridges	Cumberland "
„ A. L. Burson	Hohenlinden "
Sister Sallie E. Hardin	" "
„ Elizabeth Davis	" "
Bro. Scott Stoddard	Hughes Ark.
Sister Nellie Doolittle	Slate Springs Miss.
Bro. T. B. Odom	" Eupora "
Sister M. L. Powell	" "
Bro. C. D. Malone	" "
Sister Verna Morgan	Mathiston "
Bro. N. Fondren	" "
Sister Cleo Jones	" "
Bro. D. T. Livingston	" "



Statistical Summary of Woman's Work

CHURCHES	ORGANIZATIONS, PRESIDENTS, COUNSELORS OR LEADERS, AND POST OFFICES	Woman's Societies G. A.'s.
Eupora	Mrs. Ethel Cooper, Eupora	42 60

Statistical Summary of B. Y. P. U.'s

CHURCHES	PRESIDENTS OF B. Y. P. U.'S AND POST OFFICES	Senior B. Y. P. U.'s Seniors Enrolled
Eupora	Elizabeth Sugg. Eupora	1 26

Sun

SUNDAY SCHOOLS	CHURCHES	
Bethel	Bethel	T
	Bluff Springs	
	Cross Roads	
Eupora	Eupora	J
Fellowship	Fellowship	N
	Hebron	
Harmony	Harmony	I
Mathiston	Mathiston	T
Montevista	Montevista	S
New Hope	New Hope	W
	Pilgrim's Rest	
Philadelphia	Philadelphia	J
Spring Hill	Spring Hill	E
	Sapa	
Shady Grove	Shady Grove	J
Walthall	Walthall	J
	Mt Zion	
	Tomnolen	
Pleasant Hill	Pleasant Hill	J

Sunday School Statistical Table

SCHOOLS	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers			Average attendance for the year	Church Members Enrolled	Total of Beginners, Primaries and Juniors	Total in Home Dept	Is the School Graded?	Is it Standard A 1?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes	Baptisms from School Contributed to Local Expenses	Total of all Contributions
			Officers	Teachers	Total Enrolled											
ngs ls	T. E. Doolittle, Slate Springs	D. E. N. Doolittle, Slate Springs	5	57	28			12		no	no			11	5	13 45
	J. A. Travis, Eupora Noel Skelton, Bellefontaine	Robert Leigh, Eupora Willie Watson, Bellefontaine	20	240	150					yes	no	15			8	
	I. E. Green, Sweatman T. F. Wilson, Mathiston S. F. Adams, Walthall W. E. Allen, Bellefontaine	Hildred Carver, Embry Thelma Malone, Mathiston Jewel Hood, Hohenlinden Ainnie B. Macon, Slate Springs	6 7 8		60 35		20	12		no no	no no				9	
Rest ia	J. M. Pendergast, Embry Eli Hardin, Slate Springs	Lura Pendergrast, Embry Lena Vance, Slate Springs	6 11	35 40	30 40					no				4		
ove	J. V. Bailey, Eupora J. N. Carroll, Walthall	Frank Bailey, Eupora Edna Eady, Walthall	6 7	75 80	40 50			20		no no	no no	1 1	1 1	4	14 00	14 00
Hill	J. G. Barton, Slate Springs	Estelle Richards, Calhoun City	6	62	40			29	15	no	no					

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries
Rethel	Miller Holland, Slate Springs	\$200 00	
Bluff Springs	Mrs. T. F. Eidson, Cumberland	75 00	10
Cross Roads	A. W. Sugg, Eupora	1100 00	72 00
Eupora	J. A. E. Spencer, Bellefontaine	200 00	50
Fellowship		60 60	
Hebron	G. W. Dudley, Mathiston	350 00	
Harmony	D. M. Lovett, Walthall	200 00	
Mathiston	B. L. Vance, Bellefontaine	200 00	2 00
Montevista	E. L. Pittman, Embry	110 00	25
New Hope	H. G. Hardin, Hohenlinden	200 00	
Pilgrim's Rest	G. T. Kilpatrick, Eupora	100 00	
Philadelphia	O. F. Carroll, Walthall	150 00	
Spring Hill		150 00	
Sapa		75 00	
Shady Grove			
Walthall			
Mt. Zion			
Tennolen			
Pleasant Hill			

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CHURCHES

When Constituted

PASTORS & P. O.

Bethel		J. B. Middleton, Embry, M.
Bluff Springs		L. F. Dorroh, Slate Spring
Cross Roads	1878	S. M. Cole, Maben, Miss.
Eupora		N. A. Edmonds, Eupora, M.
Fellowship		J. B. Middleton, Embry, M.
Hebron		B. Pepper, Mantee, Miss.
Harmony		J. B. Middleton, Embry, M.
Mathiston	1889	N. A. Edmonds, Eupora, M.
Montevista	1897	J. M. Spikes, Newton, M.
New Hope	1886	J. W. Hicks, Bellefontaine
Pilgrim's Rest		Leroy Dorroh, Slate Spring
Philadelphia		J. B. Middleton, Embry, M.
Spring Hill		J. W. Eidson, Bellefontaine
Sapa		O. C. Cooper, Hohenlinden
Shady Grove	1898	E. T. Putnam, Eupora, M.
Walthall		E. T. Putnam, Eupora, M.
Mt Zion		
Tomnolen		
Pleasant Hill		J. W. Eidson, Bellefontaine
Sabougla		

Statistical Table

P. O.	CLERKS & P. O.	Regular Days of Meeting	GAINS			LOSSES			Total Present Members	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper	When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Embry, Miss.	W. B. Swindoll, Slates Springs	1st	5	4		15		3	250	1	quar			wood	350	1	\$1000		\$1000
Slates Springs, Miss.	C. L. McCain, Eupora	1	2	1			2	116	1	1 yr									
Miss.	W. H. Womack, Mantee	3	3	3		10	1	4102	1	2 yr			61911	wood	500	1	1000		1000
Eupora, Miss.	L. W. Harpole, Eupora	1 & 3	13	18		15		3283	1					brick	400	14	15000	2500	17500
Embry, Miss.	P. W. Mooreland, Bellefontaine	4	6	7	1	5	1	2289	1	2 yr				wood	400	1	800		800
Miss.	J. R. Earnest, Eupora	3	3			2		1145	1	2 yr				wood	300	1	1000		1000
Embry, Miss.	C. E. Green, Sweatman	3	7			2	1	3102	1					wood	356	1	700		700
Eupora, Miss.	G. W. Dudley, Mathiston	2		10		10		3155	1						300		1900		1900
on, Miss.	J. A. Hodges, Hohenlinden	1	19	6		8		2247	1	2 yr			1899	wood	400	1	1000		1000
Bellefontaine, Miss.	R. L. Vance, Bellefontaine	3	14		1	16		199	1	4 yr				wood	400	1	500		500
Slates Springs	W. L. Oswalt, Bellefontaine	2				5		57	1					wood	400	1	550		550
Embry, Miss.	E. L. Pittman, Embry	3	5	1		3		1133	1	1 yr				wood	500	2	750		750
Bellefontaine, Miss.	Grady Spencer, Slates Springs	1	22	4		13	1	4355	1					wood		1	750		750
Hohenlinden, Miss.	T. A. Womack, Sapa								1										
Eupora, Miss.	G. J. Kilpatrick Eupora.	3	1	2		4	2	1102	1	1 yr			11901	wood	200	1	600		600
Eupora, Miss.	S. B. Hood, Walthall	1				2		150	1	1 yr				wood	300	1	1000		1000
Bellefontaine, Miss.	H. D. M. Barton, Slates Springs	1	6			8		111	1					wood	400	1	300		300